

AGILENT TECHNOLOGIES, INC.  
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PATENT APPLICATION

ATTORNEY DOCKET NO. 10030775-1

17302 U.S.P.T.O.  
10/736438

121503

IN THE U.S. PATENT AND TRADEMARK OFFICE  
Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):  Utility  Design  
 original patent application,  
 continuation-in-part application

INVENTOR(S): **Andrew S. Hildebrant, Domenico Chindamo**

TITLE: **Systems and Methods for Adaptively Compressing Test Data**

Enclosed are:

The Declaration and Power of Attorney.  signed  unsigned or partially signed  
 16 sheets of drawings (one set)  Associate Power of Attorney  
 Form PTO-1449  Information Disclosure Statement and Form PTO-1449  
 Priority document(s)  (Other) \_\_\_\_\_ (fee \$ \_\_\_\_\_)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	32 — 20	12	X \$18	\$ 216
INDEPENDENT CLAIMS	4 — 3	1	X \$86	\$ 86
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$ 0
BASIC FEE: Design ( \$340.00 ); Utility ( \$770.00 )				\$ 770
TOTAL FILING FEE				\$ 1,072
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 1,072

Charge \$ 1,072 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL 992706088 US

Date of Deposit 12-15-03

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

By Mary N. Kilgore

Typed Name: Mary N. Kilgore

Respectfully submitted,

**Andrew S. Hildebrant, Domenico**

By Sami O. Malas

**Sami O. Malas**

Attorney/Agent for Applicant(s)  
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Date: 12-15-03

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